

**UNITED STATES DEPARTMENT OF AGRICULTURE**

Farm Service Agency  
Washington, DC 20250

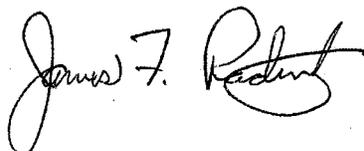
**Notice FLP-637**

1-FLP

**For:** State and County Offices

**National FLP PT Guide (Guide)**

**Approved by:** Acting Deputy Administrator, Farm Loan Programs



**1 National FLP PT Guide**

**A Background**

The Guide:

- was originally introduced in September 2008, with revisions in 2009 and 2010
- has been updated with a revision date of December 2012.

**B Purpose**

This notice informs State and County Office employees that the revised Guide is now available on the FLP Internet at <https://arcticocean.sc.egov.usda.gov/flp/InformationalLinks?Action=Manuals&caller=index>.

The Guide may be printed to provide a “hard copy reference”; however, the National Office believes that the maximum benefit will be gained by using the online version and the hyperlinks it provides.

**C Contact**

Direct any questions about the Guide or this notice to Teresa Martin by either of the following:

- e-mail at [teresa.martin@wdc.usda.gov](mailto:teresa.martin@wdc.usda.gov)
- telephone at 202-690-0431.

<b>Disposal Date</b>	<b>Distribution</b>
June 1, 2013	State Offices; State Offices relay to County Offices