

November 2015



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## Lincoln County FSA Updates

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### Lincoln County FSA Office 2016 NAP Coverage

625 S Washington St,  
Ste. A  
PO Box 369  
Afton, WY 83110  
Phone: 307-886-9001  
Fax: 855-415-3426

#### County Executive Director:

Dee Harbach

#### Farm Loan Manager:

Brian Harrell

#### Program Technicians:

Suellen Bagley  
Kresta Hedges

#### County Committee:

Blair Hillstead  
Jason Thornock  
Deanna Clark

#### Next County Committee Meeting:

December 10th, 10AM

**December 1, 2015** is the application deadline for the 2016 Non-Insurable Crop Disaster Assistance Program. NAP provides financial assistance to eligible producers affected by crop losses due to natural disasters. FSA's NAP coverage is for non-insurable crops not covered by RMA. This includes grazing and grass hay for Lincoln County. The application service fee for NAP is \$250.00 per crop, per county, with a county maximum of \$750.00. The fee cannot exceed a total of \$1,875.00 per producer with farming interests in multiple counties.

#### NAP Participants: Report your 2015 hay production NOW!

Production records for grass hay crops need to be filed with our office to establish an approved NAP yield. We recommend producers submit 2015 production records as soon as harvest is complete. If you fail to report your production it could have an adverse impact on the overall crop yield history and payments.

Actual Production records should include bale count, average weight of bales, irrigation practice (NI, IR), field numbers to calculate acreage, and type of hay. **All production records need to be signed and dated by producer.** On request, our office will gladly prepare maps to assist in documenting production at time of harvest.

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## County Committee Election

Be watching your mailbox for your official county committee election ballot starting early in November. This year's election will be held for LAA (Local Administrative Area) 3, southern half of the county (south of Salt Pass). Jason Thornock currently represents LAA 3.

Ballots will be mailed to all eligible voters on November 9, 2015. Completed and signed ballots must be returned to the county office or postmarked by the close of business on **December 7, 2015**. Newly elected members take office on January 1, 2016.

The election of agricultural producers to FSA county committees is important to ALL farmers and ranchers – whether an operation is large or small. FSA county committees are a link between the agricultural community and the United States Department of Agriculture. Members make decisions on disaster and conservation programs, emergency programs, commodity price support programs and other important agricultural issues.

We would like to encourage all eligible producers to participate in this year's COC election process. Please cast your vote and return your ballot by the deadline.

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## Lincoln County Weed & Pest Annual Fall Growers Meeting

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Lincoln County Weed & Pest will be hosting their annual Fall Growers Meeting on **November 21, 2015**, at the following times and locations:

Afton: 9:00 am Civic Center  
150 South Washington  
Refreshments will be served

Kemmerer: 4:00 pm South Lincoln Training Center  
Dinner will be served

Topics to be covered:  
Rodent Control  
Soils  
Weed Control

Please RSVP @ Lincoln County Weed & Pest 307-885-9333

USDA is an equal opportunity provider and employer. To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).