



# Maysville Service Center News

June 2009



## Maysville

### USDA Service Center

1925 Old Main St  
Ste 4  
Maysville, KY 41056  
606-759-5763 (phone)  
1-866-583-7528  
606-759-5440 (fax)  
[kymaysville@one.usda.gov](mailto:kymaysville@one.usda.gov) (email)  
[www.fsa.usda.gov/ky](http://www.fsa.usda.gov/ky)

### Hours

Monday – Friday  
8:00 a.m.-4:30 p.m.

### County Committee

Jerry Lowe  
Joan Fooks  
Jason Gifford  
Carole Hartley  
Billy Stitt  
Danny Teegarden  
Edward Gerhard  
David Parker  
Retha Wyatt, Advisor  
John French, Advisor

County Committee meets on the 1st Wednesday each month at 9:00 a.m.

### Farm Program Staff

John R Scott  
Sally Whalen  
Piety Brough  
Kelli Rouse  
Susan Maynard

### Farm Loan Staff

Chuck Whitehead

USDA is an equal opportunity provider and employer.

**County Committees:** The Farm Service Agency county/area committees are responsible for the administration of Federal farm programs at the local level.

**Committee Nominations Open:** Nominations for candidates to run for the Farm Service Agency County Committee Election representing producers in Mason, Robertson and Bracken County Local Administrative Areas (LAA) will be accepted from now until August 3, 2009. LAAs are election areas. Elections are held each year to elect or re-elect a member whose term will expire. The new terms will begin on January 1, 2010.

Mason-Robertson County will be holding an election for LAA 2 and LAA 4. The LAA 2 position is currently held by Jason L. Gifford. LAA 2 begins at the Bracken Co. line and follows Hwy 10 to Slack Pike then onto Clarks Run Rd to Hwy 68, turning right onto Hwy 68 to the Fleming Co. line. All farms south and west of this line lie in LAA 2.

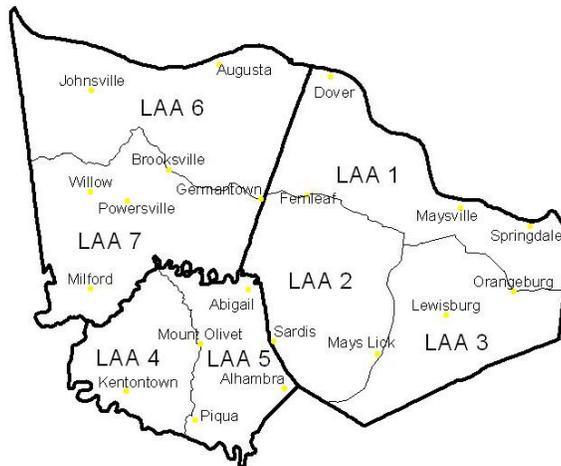
The LAA 4 position is currently held by Joan Fooks. LAA 4 begins at the Bracken Co. line and follows Hwy 165 to Rte 617 at Piqua to Gail Gorge Rd to the Nicholas Co. line. All farms to the west of this line lie in LAA 4.

Bracken County will be holding an election for newly established LAA 6 and LAA 7. The boundary line begins at the Mason Co. line and follows Hwy 10 into Brooksville, then follows Hwy 1159 to Bladeston, turning left onto Berlin Cumminsville Rd, to join with Hwy 10, then turning onto New Zion Rd to the Pendleton County line. All farms to the north of this line lie in LAA 6. All farms to the south of this line lie in LAA 7.

**Nomination Forms:** The reverse of this sheet is a nomination form (FSA-669A). Nomination forms must be postmarked or returned to the Maysville Farm Service Agency not later than August 3, 2009.

Return nomination forms to :  
Maysville Farm Service Agency, 1925 Old Main St. Ste 4, Maysville Ky 41056.

### LAA Boundaries:



|   |  |
|---|--|
| <b>FSA-669A</b><br>(02-25-08)   | <b>U.S. Department of Agriculture</b><br>Farm Service Agency |
| <h2 style="margin: 0;">NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION</h2> |  |

|   |  |
|---|--|
| 1. NAME OF NOMINEE <i>(Type or print Nominee's Full Name)</i>   | <b>TO BE COMPLETED BY COUNTY FSA OFFICE</b>  |
| 2. ADDRESS OF NOMINEE   |  |
| 3. <b>NOMINEE'S CERTIFICATION</b><br><br><i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i><br><br><input type="checkbox"/> <i>I DO want to witness the settling of tied votes with another nominee.</i><br><br><input type="checkbox"/> <i>I DO NOT want to witness the settling of tied votes with another nominee.</i> | 5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE <i>(MM-DD-YYYY)</i><br><br>6A. COUNTY<br><br>6B. LAA NO.<br><br>7. STATE |
| 4A. SIGNATURE OF NOMINEE  | 4B. DATE <i>(MM-DD-YYYY)</i>   |
| <b>DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR</b>   |  |

**8. TO BE COMPLETED BY NOMINEE**

**VOLUNTARY INFORMATION FOR MONITORING PURPOSES:** The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

|  |  |   |
|--|--|---|
| <b>ETHNICITY</b><br><input type="checkbox"/> Hispanic or Latino<br><input type="checkbox"/> Not Hispanic or Latino | <b>RACE (Choose as many boxes as applicable)</b><br><input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American<br><input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander<br><input type="checkbox"/> White | <b>GENDER</b><br><input type="checkbox"/> Male<br><input type="checkbox"/> Female |
|--|--|---|

**INSTRUCTIONS FOR COMPLETING THIS FORM**

Complete the form as follows:

- ITEM 1** Type or Print the nominee's full name. The nominee must be:
  - A. Eligible to vote in the designated County FSA Committee election.
  - B. Eligible to hold the office of County FSA Committee member.
  - C. Willing to serve if elected.
- ITEM 2** Enter the nominee's current address.
- ITEM 3** The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.
- ITEM 4** The nominee must sign and date.
- ITEM 8** Completing this item is voluntary.

**ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.**

**NOTE:** *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.*

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.*



The Maysville Service Center services producers in Mason, Robertson and Bracken counties. Bracken County was consolidated with the Maysville Service Center effective January 13, 2009. All Bracken county producers' records are now administrated in the Maysville Service Center.

Maysville Farm Service Center is located at 1925 Old Main St. Ste 4, Maysville, KY 41056. The office is open Monday thru Friday from 8:00 am to 4:30 pm. The Maysville Farm Service Agency can be reached by phone at 606-759-5763, **toll free at 1-866-583-7528** or by fax at 606-759-5440.

With the office consolidation our workload and staff have increased. Our personnel staff consists of:

John Russell Scott is the County Executive Director (CED). John transferred as CED from the Bracken Co. Farm Service Agency to the Maysville Service Center when the offices consolidated.

Sally Whalen, Program Technician

Responsibilities: Direct & Counter Cyclical Program (DCP), Compliance Programs.

Piety A. Brough, Program Technician

Responsibilities: Tobacco Transition Payment Program (TTPP), Farm Data Changes/Reconstitutions.

Kelli Rouse, Program Technician

Responsible: MILC Program, Payment Limitations, Conservation Reserve Program (CRP).

Chuck Whitehead, Farm Loan Manager (FLM). Chuck works in the Maysville office on Tuesdays conducting farm loan activities. He can be reached at his headquarters office in Flemingsburg during the remainder of the week.

The Maysville Farm Service Center has undergone several changes in the last few months. In addition to the office staff changes, there have been program changes brought about by the 2008 Farm Bill. As we work to implement these changes, the Maysville FSA Office is here to provide information and service to the farmers of Mason, Robertson and Bracken County. Please feel free to contact this office any time you have questions concerning your farm activities.