



Albany Service Center News

June 2009



County Committee Elections: Nominations for candidates to run for the Farm Service Agency county committee election representing producers in all 5 Local Administrative Area (LAA) 1-5 will be accepted from June 15 through August 3, 2009. LAAs are election areas. Elections are held each year to elect or re-elect a member(s) whose term will expire.

**Clinton/Cumberland County FSA
USDA Service Center
801 B Tennessee Rd
Albany, KY 42602**

Due to the recent consolidation of the Cumberland and Clinton County Farm Service Agency offices, the county committee (LAA) boundaries have changed. The current LAA boundaries are as follows:

Hours:

LAA #1: Includes the communities of Huntersville, Albany, Wolf River, north to the Snow community, in Clinton County.

**Monday-Friday
8:00 am – 4:30 pm**

LAA #2: From the Tennessee state line at Static, including the Seventy Six, Cartwright, Cumberland City communities to the Wayne County line.

County Committee:

LAA #3: This LAA includes communities in both Cumberland and Clinton counties. Communities in LAA #3 include Shipley, Highway, Willis Creek, Desda, in Clinton County. In Cumberland County LAA #3, includes Bakerton, Smith Grove, and voters in the Upper Burkesville area, following Highway 90 East to the Clinton County line.

**Preston Sparks
Kim McCoy
Jo Anne Smith
Norma Jean Hunter
Perry Hay
Curtis Lee Turner**

LAA #4: From the Metcalfe County line, LAA #4 includes Dubre, Marrowbone, Leslie, Grider, Burkesville, Amandaville, to the Adair County line on its Northern boundary and following the Cumberland River to the South.

Advisor:

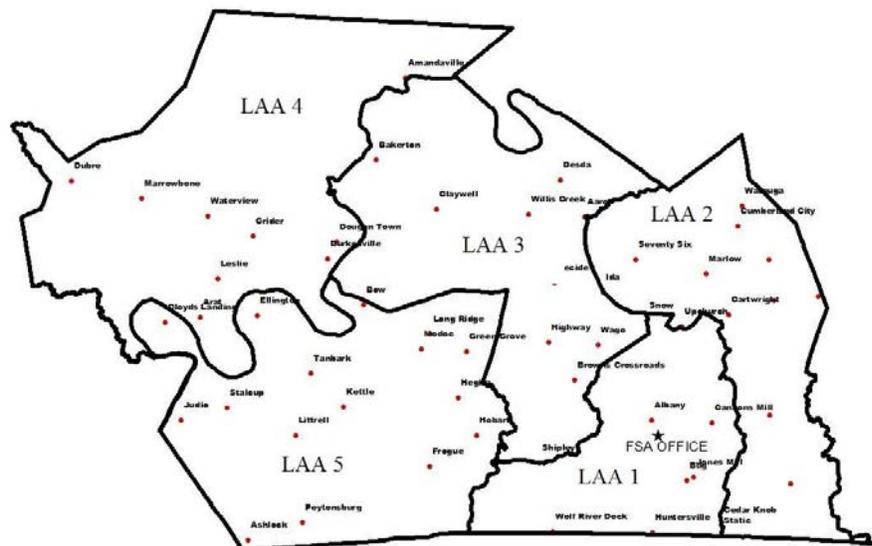
LAA #5: Bounded on the North by the Cumberland River, including communities of Judio, Ashlock, Frogue, Hegira, Green Grove, Bow, Kettle, and Hobart.

Robert Sprouls

**County Committee
meets the third
Thursday of each month**

Farm Program Staff:

**Russell Means
Joe Beaudoin
Annette Bell
Ruby Gibson**



USDA is an equal opportunity provider and employer.

FSA-669A (02-25-08)	U.S. Department of Agriculture Farm Service Agency
<h2 style="margin: 0;">NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION</h2>	

1. NAME OF NOMINEE <i>(Type or print Nominee's Full Name)</i>	TO BE COMPLETED BY COUNTY FSA OFFICE
2. ADDRESS OF NOMINEE	
3. NOMINEE'S CERTIFICATION <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i> <input type="checkbox"/> <i>I DO want to witness the settling of tied votes with another nominee.</i> <input type="checkbox"/> <i>I DO NOT want to witness the settling of tied votes with another nominee.</i>	5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE <i>(MM-DD-YYYY)</i> 6A. COUNTY 6B. LAA NO. 7. STATE
4A. SIGNATURE OF NOMINEE	4B. DATE <i>(MM-DD-YYYY)</i>
DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR	

8. TO BE COMPLETED BY NOMINEE

VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

ETHNICITY <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	RACE (Choose as many boxes as applicable) <input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female
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INSTRUCTIONS FOR COMPLETING THIS FORM

- Complete the form as follows:
- ITEM 1** Type or Print the nominee's full name. The nominee must be:
 - A. Eligible to vote in the designated County FSA Committee election.
 - B. Eligible to hold the office of County FSA Committee member.
 - C. Willing to serve if elected.
 - ITEM 2** Enter the nominee's current address.
 - ITEM 3** The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.
 - ITEM 4** The nominee must sign and date.
 - ITEM 8** Completing this item is voluntary.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.*

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.



On January 8, 2009, the Cumberland County Farm Service Agency office officially consolidated with the Clinton County FSA office. All Cumberland County producers who did not elect to have their farm records transferred to other administrative counties now have their records located at the Albany location. All tobacco (TTPP) buyout contracts that originated in Cumberland County are now located at the Albany office.

With the office consolidation, there is now additional staff to provide service to you. The following are the current personnel staff of the combined office:

Name: Ruby Gibson
Title: Program Technician
Responsibilities: DCP, Farm Records, TTPP, SCIMS
Phone: 606-387-5976, ext 102

Name: Annette Bell
Title: Program Technician
Responsibilities: Administrative, Automation
Compliance/HELC-WC, Claims
and Receivables, GIS backup,
Payment Eligibility/AGI, Public
Information
Phone: 606-387-5976, ext 105

Name: Joseph Beaudoin
Title: Program Technician
Responsibilities: Loans, Conservation, GIS,
Disaster, FSFL, LDP, MILC,
NAP, Wool/Mohair/Honey
Phone: 606-387-5976, ext. 100

Name: Russell Means
Title: Director
Phone: 606-387-5976, ext 112

Along with the phone number listed above, the Albany office has a toll-free number producers may use to reach any of the office staff. **Toll free number is 1-888-758-6912.**

We all look forward to continuing to provide the same level of service to our producers. Please feel free to visit or contact the office Monday through Friday from 8:00 am until 4:30 pm.