



Hopkinsville Service Center News

June 2009



**Hopkinsville
USDA Service Center**
3237 Eagle Way Bypass
Hopkinsville KY 42240

Hours
Monday – Friday
7:30 a.m.-4:30 p.m.

**County Committee
Christian**
Jerry Sanderson
Lloyd Hight
James Shelton Jr.

Trigg
Mike Hyde
Joe Rogers
Craig Perry

Advisors
James Mc Reynolds
Evelyn Garnett

County Committee meets:
Hopkinsville Service
Center
1st Wednesday each
month

Farm Program Staff
Coy Higdon, CED
Cindy Clark, CPT
Brenda Shepherd, PT
Karen Allen, PT
Susan Davenport, PT
Pat Reno, PT
Janice Hightower, PT
Pam Jenkins, PT
Heather Fitzsimmons, PT

Farm Loan Staff
N Randall Morgan, FLM
Debra Bradford, FLO
Robert Brumfield, FLO
Sharon Sumner, FLPT

USDA is an equal
opportunity provider and
employer.

County Committee: The Farm Service Agency county/area committees are responsible for the administration of Federal farm programs at the local level.

Committee Nominations Open: Nominations for candidates to run for the Farm Service Agency county committee election representing producers in all Local Administrative Areas (LAA's) will be accepted from June 15 through August 3, 2009. LAA's are election areas. Elections are held each year to replace a member whose three-year term will expire. The Hopkinsville FSA Office will be holding an election for all LAA's in 2009 due to the combination of Christian and Trigg Counties at the Hopkinsville Service Center. The new LAA-1 and LAA-5 will be elected to serve for a 3 year term, LAA-2 and LAA-4 will be elected to serve for a 2 year term and LAA-3 will be elected to server for a 1 year term to represent their respective LAA beginning January 1, 2010. Due to the combination all LAA's have been realigned; therefore there is not currently anyone serving in the LAA's as they will be beginning January 1, 2010. The new LAA's will be bounded by the following description and include the following communities:

LAA 1: Hwy 68 from Fairview to Hopkinsville a little north of Hopkinsville to a little west of Hwy 41A then North to Hopkins County west of Mannington.

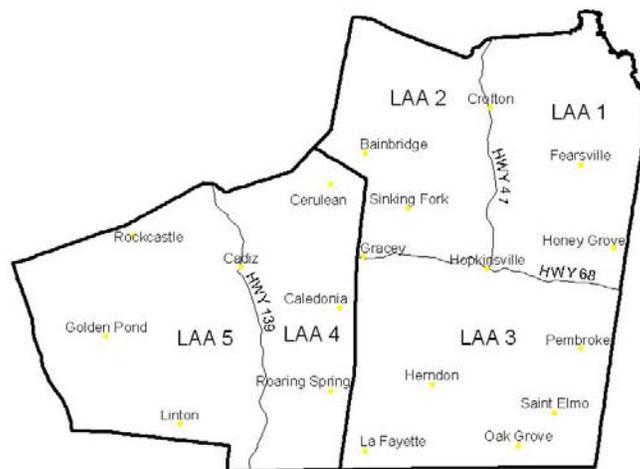
LAA 2: Beginning west of Mannington at Hopkins County south with the west Boundary of LAA 1 to Hopkinsville, around Hopkinsville to the South to Lovers Lane Northwest to Hwy 68 west to Gracey and Trigg County then with the Trigg County line to Caldwell County.

LAA 3: South of Hwy 68 and Hopkinsville the remaining portion of Christian County.

LAA 4: Beginning at the Trigg County line on the east and extending west to Hwy 139 the entire area of Trigg County from Stewart County TN to Caldwell County KY.

LAA 5: the remaining portion of Trigg County west of Hwy 139.

Nomination Forms: The reverse of this sheet is a nomination form (FSA-669A). All nomination forms must be postmarked or returned to the Hopkinsville Service Center not later than August 3, 2009. Return Nomination forms to: Hopkinsville Service Center, 3237 Eagle Way Bypass, Hopkinsville KY 42240



FSA-669A
(02-25-08)

U.S. Department of Agriculture
Farm Service Agency

NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

| | | |
|---|--|---|
| 1. NAME OF NOMINEE <i>(Type or print Nominee's Full Name)</i> | | TO BE COMPLETED BY COUNTY FSA OFFICE |
| 2. ADDRESS OF NOMINEE | | |
| 3. NOMINEE'S CERTIFICATION <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i> <input type="checkbox"/> <i>I DO want to witness the settling of tied votes with another nominee.</i> <input type="checkbox"/> <i>I DO NOT want to witness the settling of tied votes with another nominee.</i> | | 5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE <i>(MM-DD-YYYY)</i> |
| 4A. SIGNATURE OF NOMINEE | | 6A. COUNTY |
| 4B. DATE <i>(MM-DD-YYYY)</i> | | 6B. LAA NO. |
| | | 7. STATE |
| | | DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR |

8. TO BE COMPLETED BY NOMINEE

VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

| | | |
|--|--|---|
| <p>ETHNICITY</p> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino | <p>RACE (Choose as many boxes as applicable)</p> <input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White | <p>GENDER</p> <input type="checkbox"/> Male <input type="checkbox"/> Female |
|--|--|---|

INSTRUCTIONS FOR COMPLETING THIS FORM

Complete the form as follows:

ITEM 1 Type or Print the nominee's full name. The nominee must be:

- A. Eligible to vote in the designated County FSA Committee election.
- B. Eligible to hold the office of County FSA Committee member.
- C. Willing to serve if elected.

ITEM 2 Enter the nominee's current address.

ITEM 3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.

ITEM 4 The nominee must sign and date.

ITEM 8 Completing this item is voluntary.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.*

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.



The Hopkinsville FSA Office services producers in Christian and Trigg counties. Trigg County was consolidated with Christian County and is located at the Hopkinsville FSA Office effective January 14, 2009. All Trigg and Christian county producers' records are administrated in the Hopkinsville FSA Office.

The Hopkinsville FSA Office hours are 7:30 a.m. to 4:30 p.m., closed every Wednesday from 7:30 a.m. thru noon (7:30 a.m. to 12:00 p.m.) and are located at 3237 Eagle Way Bypass, Hopkinsville KY 42240. The phone number to contact all employees' is **270-885-5066 option 2 or from outside Christian County 1-888-758-6913 option 2 and the fax number is 270-886-9656.**

With the office consolidation our workload and staff has changed. The Hopkinsville FSA staff consists of:

Coy Higdon **CED**
Farm Programs Manager

Cindy Clark **CPT**
All Conservation Programs

Brenda Shepherd **PT**
Administrative Programs

Karen Allen **PT**
Compliance, Tobacco

Janice Hightower **PT**
DCP, Commodity Loans

Susan Davenport **PT**
Tobacco, Automation

Pat Reno **PT**
Payment Eligibility, Conservation Compliance
Milk Programs,

Pam Jenkins **PT**
GIS, Compliance

Heather Fitzsimmons **PT**
Reconstitutions, Risk Management

L A Hill **Field**

Randall Morgan **FLM**
Farm Loan Manager

Debra Bradford **FLO**
Farm Loan Officer

Robert Brumfield **FLO**
Farm Loan Officer

Sharon Sumner **FLPT**
Farm Loan Program Technician