



FSA's Montana Guaranteed Lender page updated 10/21/13

<p style="text-align: center;"><i>GREAT FALLS</i></p> <p><u>Wednesday, November 6, 2013</u> <i>Basement Conference Room USDA Service Center 12 Third Street NW, Suite 300</i></p> <p><i>Time: 10:00 a.m. to 3:00 p.m.</i></p>	<p style="text-align: center;"><i>WOLF POINT</i></p> <p><u>Wednesday, November 6, 2013</u> <i>Fort Peck Community College Conference Room</i></p> <p><i>Time: 1:00 p.m.</i></p>
<p style="text-align: center;"><i>BILLINGS</i></p> <p><u>Thursday, November 14, 2013</u> <i>Quality Inn 2036 Overland Ave.</i></p> <p><i>Time: 1:00 p.m.</i></p>	<p style="text-align: center;"><i>MISSOULA</i></p> <p><u>Thursday, November 14, 2013</u> <i>USDA Service Center Conference Room 3550 Mullan RD, Suite 106</i></p> <p><i>Time 1:00 pm</i></p>
<p style="text-align: center;"><i>MILES CITY</i></p> <p><u>Wednesday, November 20, 2013</u> <i>Fort Keogh, Ag Research Center Conference Room West of Miles City</i></p> <p><i>Time: 1:00 p.m.</i></p>	<p style="text-align: center;"><i>CHINOOK</i></p> <p><u>Thursday, November 21, 2013</u> <i>Chinook Library 112 4th West</i></p> <p><i>Time: 10:00 a.m.</i></p>
<p style="text-align: center;"><i>LEWISTOWN</i></p> <p><u>Tuesday, December 3, 2013</u> <i>USDA Service Center Conference Room 211 McKinley Street</i></p> <p><i>Time: 10:00 a.m</i></p>	<p><i>“ Whenever you find yourself on the side of majority, it is time to pause and to reflect.” – Mark Twain</i></p> <hr/> <p><i>“We don’t stop going to school when we graduate.”– Carol Burnett</i></p> <hr/> <p><i>The man who does things makes many mistakes, but he never makes the biggest mistake of all — doing nothing.” – Benjamin Franklin</i></p>

Unless otherwise noted, all meetings will start promptly at the designated time and will last approximately 2 to 2.5 hours.

Lenders now participating or wishing to participate in the Certified Lender Program or the Preferred Lender Program must attend to either obtain or maintain their lender status. Failure to attend may result in the termination of you and your bank's lender status.

Montana FSA State Office Contact:

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FSA's 2014 Commodity Price List

This list is for guidance only. Used by FSA personnel when developing farm budgets and cash flows. Actual prices may vary considerably based on current market conditions.

- **[FSA's 2014 Commodity Price List](#)**

Guaranteed Operating Loan – Term Limitations

A borrower or applicant cannot have more than 15-years of either direct and/or guaranteed loan assistance. This applies only to operating type guarantees [i.e. Line of Credits (LOC) and term Operating Loans OL-G)]. Based under an agreement between the American Bankers Association and FSA, FSA will be notifying existing borrowers by letter that have exceeded the 15-year time frame and are no longer eligible for additional operating guarantees. FSA will also be notifying borrowers that have either 1 or 2 years of eligibility remaining. Copies of these letters will be sent to the appropriate lender.

Change in Lender Loan Limit:

2013 Guaranteed Loan Amount: \$1,302,000
2014 New Guaranteed Loan Amount: \$1,355,000

LENDER REPORTING SYSTEM:

FSA has made available to lenders an “on-line” reporting system. This system will provide faster service to all lenders and also allow lenders to view information regarding their customers in the FSA system. It also has the following benefits and advantages;

- Allows lenders to access FSA’s Paperless System and allows the electronic reporting of several forms and reports such as the Loan Status Report, closing documents, interest assistance renewals, etc;
- Allows lenders to electronically sign documents; No software to be purchased or installed;
- System uses the lenders ID number and not individual loan officers’ social security numbers

POWER POINT PRESENTATIONS FOR ELECTRONIC REPORTING:

- **[Electronic Status Reporting for Lenders](#)**
- **[Level 2 Account Setup](#)**

- [Lender Access to the USDA LINC Site](#)
- [Lender Electronic Submission of Status Reports](#)
- [Lender Closing Process](#)

OTHER WEB-SITE LINKS:

National 2-FLP Regulations [Click Here](#) to View the Most Recent Regulation Changes and also for a Complete copy of the 2-FLP Guaranteed Loan Making and Servicing Manual **National Guaranteed Newsletters** [Click here](#) to Obtain the Most Recent Newsletter Issued by National Office **Montana Regulations** [Click here](#) to obtain a copy of the state amendments and exhibit to the 2-FLP Manual **Forms** [Click Here](#) to obtain FSA Forms and to Register in eAuth to submit Forms and Regulations Electronically